


 2684  
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## AMENDMENT TRANSMITTAL FORM

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Customer No.: 23696  
 Attorney Docket No.: 000411  
 In Re Application of: Stein A. Lundby  
 Serial Number: 09/782,751  
 Filed: 2/12/2001  
 Examiner: Orgad E.  
 Group Art Unit: 2684

RECEIVED

NOV 15 2004

Dear Sir:

Technology Center 2000

Transmitted herewith for filing is a Response to Office Action in the above identified application.

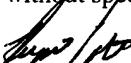
CLAIMS	(a) Number Remaining After Amendment	(b) Highest Number Previously Paid For	(c) Extra Claims	Large Entity Fee	Fee Paid
Total*	11	20	0	x \$18 =	\$0.00
Independent**	6	7	0	x \$88 =	\$0.00
Multiple Dependent Claim(s): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				\$300	\$0
EXTENSION FEES			<input checked="" type="checkbox"/> One Month	\$110	\$110.00
			<input type="checkbox"/> Two Months	\$430	\$0.00
			<input type="checkbox"/> Three Months	\$980	\$0.00
TERMINAL DISCLAIMER				\$110	\$0.00
				TOTAL FEE	\$110.00

\*If the number in column a is less than 20, enter 0 in column c.

\*\*If the number in column a is less than 3, enter 0 in column c.

4.  Fee check in the amount of \$\_\_\_\_\_ is enclosed to pay for any claim and/or extension fees.
5.  Please charge Deposit Account No. 17-0026 of QUALCOMM Incorporated the amount of \$110.00. The Commissioner is hereby authorized to charge payment of any additional fees which may be required, or credit any overpayment to said Deposit Account No. 17-0026. A duplicate of this sheet is enclosed for fee processing.
6.  The Commissioner is further hereby authorized to charge to said Deposit Account No. 17-0026, pursuant to 37 CFR 1.25(b), any fee whatsoever which may become properly due or payable, as set forth in 37 CFR 1.16 to 37 CFR 1.18 inclusive, for the entire pendency of this application without specific additional authorization.

Date: November 8, 2004

 Signature: 

 Kupit Patel &Reg. No.: 53,441  
 Phone No. : (858) 651-7435

QUALCOMM Incorporated

 Attn: Patent Department  
 5775 Morehouse Drive  
 San Diego, California 92121-1714  
 Telephone: (858) 658-5787  
 Facsimile: (858) 658-2502

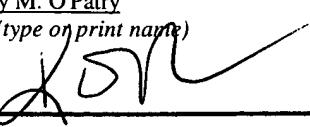
## CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being:

## MAILING

deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Depositor's Name: Kelley M. O'Patry

 (type or print name) 

Date: November 8, 2004

## FACSIMILE

transmitted by facsimile to the Patent and Trademark Office.

Depositor's Name: \_\_\_\_\_

(type or print name)

Signature: \_\_\_\_\_

